

2025 Youth Beef Heifer Initiative

INSTRUCTIONS TO APPLICANT

1. Please complete an essay of no less than 300 words typed or a 2-3 minute video about the following topic to the selection committee.
2. Consult with your 4-H agent, FFA advisor or parents if you have questions about your responses.
3. Students may only win once in each age division.
4. Age divisions determined from applicants age of October 1 2024.
5. Please type or neatly print all answers in ink. Attach additional pages where necessary.
6. Please email or have application postmarked by **October 31, 2024.**

Program Details

Heifer must be purchased from a Kentucky farm

Seller must be a member of KCA

Students have one year to purchase

Funds will be distributed to farm/seller

Purchase must not be from a direct family member

APPLICANT INFORMATION

Name _____ Date _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Parent or Guardian Name _____

Parent or Guardian Address _____

City _____ State _____ Zip _____

Parent or Guardian Phone _____

Age as of October 1 2024: _____ Birth date: _____ County: _____

Please complete an essay of no less than **300 words typed or a 2-3 minute video** about the following topic to the selection committee. Please upload it to the link on www.kycattle.org/heifer-initiative.html

Age division determined as of October 1 2024.

Division I (Ages 9-13) – *What is your overall plan for this heifer should you win it?*

Division II (Ages 14-17) - *What has influenced you to be involved in the beef industry?*

Division III (Ages 18-21) - *Explain what additional costs you would incur by winning this heifer and how you plan to cover these costs?*

- Videos will be judged on originality from participant
- Winners will be selected prior to December 1st. Awards will be presented at the 2025 KCA Convention

LEADERSHIP ACTIVITIES (List on a separate sheet of paper if need to)

Kentucky Junior Beef Activities

Activity, Award or Office Year County, Regional or State Level

Other School Activities and Awards

Activity or Award Year County, Regional or State Level

Community Activities

Activity or Award Year County, Regional or State Level

Work Experience

Work or Other Year Description

CATTLE PROGRAM

Briefly describe your current beef cattle program:
