YPC
YOUNG PRODUCER COUNCIL
KENTUCKY CATTLEMEN'S ASSOCIATION

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BEEF PRODUCTION AWARD
2016 APPLICATION

The application must be postmarked by **Saturday, October 1, 2016** to be considered. An electronic version of the application is available online at http://www.kybeefnetwork.com

Email completed form to dmiller@kycattle.org

OR

Mail completed application to:
Kentucky Beef Network
Attn: Dan Miller
176 Pasadena Dr
Lexington, KY 40503

The data below and throughout the application applies to applicant. Do not use applicant's name, the name of his/her county, or any names that may bring about the recognition or identification of the applicant's county beyond the second page.

1. Name: _____

2. Address: _____

3. City _____ State: _____ Zip Code: _____ Phone: 1 (___) ___-____

4. Email Address: _____

5. Age: _____

6. Education/Degree/School: _____

7. Number of children: _____ Age(s): _____

I hereby certify the information on this entry form and attached application to be accurate and true statements, made to the best of my ability.

_____ _____
Applicant Date

I hereby certify that the above named applicant is a member of the _____**County Cattleman's Association & The Kentucky Cattlemen's Association,** and is eligible to be entered and considered for the YPC Beef Production Award for 2016.

_____ Date_____ County _____
County President

2016 APPLICATION
YPC BEEF PRODUCTION AWARD

I. A. PERSONAL BACKGROUND (Briefly describe your family, education, and personal interests)

_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____

I. B. Industry Involvement

List any leadership roles, involvement opportunities, recognitions and awards received. Indicate service on committees, boards, or as officers. (For example: Kentucky Cattlemen's Association, Farm Credit, 4-H/FFA, Church, Community, etc.)

Organization	Description	Years

II.AGRICULTURAL STATUS – (Select all that apply)

A. ☐ Owner ☐ Renter ☐ Manager

B. Please indicate and justify the percentage of contribution in the operation by the applicant in the following areas:

___% personal capital involved

___% management/decision making

C. Please list the specific responsibilities of the applicant:

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

D. Total acres operated _____

Total Number of Cattle Managed: _____

Check all that apply:
Cow Calf:_____

Stocker/Backgrounder:_____

Registered/Seedstock:____

Freezer Beef (other than your own):_____

E. Year applicant started farming: _____
(this date should not be any earlier than your high school graduation)

III. AGRICULTURAL OPERATION

A. Describe each Agriculture Enterprise that is part of your operation. Under "Volume of Production," indicate number of head, acres, bales, bushels, or other appropriate measure of volume.

	Volume of Production	
Enterprise	**First Year: _____**	**Current Year**

B. Please be creative in explaining the operation if the agricultural enterprise does not fit within Section A Or feel free to give more detail about a specific enterprise

III. AGRICUTURAL OPERATION (continued)

C. How was the agricultural operation acquired? Indicate, in narrative form, what portion of the operation was purchased or personally earned by the applicant, acquired through inheritance, or acquired through partnership conversion, rental, or by a contract or management arrangement.

D. List other agricultural or related business enterprises, describing the size, relationship and importance to the total operation (i.e., custom harvesting, processing, ag tourism, etc.).

III. **AGRICULTURAL OPERATION (continued)**

E. Describe significant changes, expansion or improvement in management and marketing practices, and the acquisition of agricultural livestock, equipment, and/or buildings built or devised by the applicant since his/her involvement in the operation began.

IV. APPLICANT'S FINANCIAL STATEMENT

NOTE: All information submitted is regarded as confidential, and upon completion of judging, all applications are returned to the Kentucky Cattleman's Association office to be destroyed.

A. Describe the financial growth that your operation has experienced since its inception. Include income and expenses if appropriate. This section should describe the financial health of the operation.

_____

B. Total Debt:$_____ Total Assets:$_____ Debt/Asset Ratio (Debt/Assets) =_____

IV. **APPLICANT'S FINANCIAL STATEMENT (continued)**

Note: All information submitted is regarded as confidential, and upon completion of judging, all applications are returned to the Kentucky Cattleman's Association office to be destroyed.

B. Indicate other sources of income and property acquisition during the years the applicant has been farming, such as off-farm employment, spousal income, gifts, prizes and/or inheritances.

C. Discuss any unusual situations/problems that may have affected the operation that the applicant has overcome and/or solved.

V. PROGRESS OF OPERATION

A. List specific goals or objectives and achievements gained for production efficiency developed by the applicant in improving the quality of the farming program such as: increased weaning weights, ratio of pounds of feed to pounds of gain, increase in number of head per acre, increased forage quality, efficient land use, or acreage increases, etc.

Goals in First Year	Current Achievements	Future Goals

V. PROGRESS OF OPERATION (continued)

B. Describe ways in which the applicant measures or evaluates the management and success of his/her farming operation.

C. Indicate plans the applicant has for future expansion, improvements, or changes in the agricultural operation.

VI. FUTURE PLANS

A. What goals does the applicant have for the next five years related to his/her career, KCA Involvement, or the agriculture industry in general?