



COMMUNITY INVOLVEMENT ACTIVITY COMPLETION SHEET

County/Affiliate Name \_\_\_\_\_

County Representative Signature \_\_\_\_\_

Please provide the information requested below about the community involvement activities in which your association is involved. Check which activities your county participated in. Some additional material may be required. Please read each activity requirements carefully. Participation runs October 1, 2015 through September 30, 2016. Deadline for submission is October 14, 2016.

- Increased membership from previous year: **1 point per member, No limit**  
*Membership increase will be determined by KCA Staff at the end of the membership year.*
- Increase NCBA membership from previous year: **5 points per member, No limit**  
*Membership increase will be determined by KCA Staff at the end of the membership year. NCBA members must list their county on their NCBA application.*
- Conduct an educational program and/or membership business meeting:  
**5 points per meeting, 20 points eligible**

| Activity | Completion Date | Location |
|----------|-----------------|----------|
|          |                 |          |
|          |                 |          |
|          |                 |          |
|          |                 |          |

- Meet with local association board of directors: **1 point per meeting, 4 points eligible**

| Activity | Completion Date | Location |
|----------|-----------------|----------|
|          |                 |          |
|          |                 |          |
|          |                 |          |
|          |                 |          |

- Volunteer at a school program or event: **10 points per event, No limit**  
*Use extra paper if necessary.*

| Speaker | Completion Date | School |
|---------|-----------------|--------|
|         |                 |        |
|         |                 |        |
|         |                 |        |
|         |                 |        |

- Conduct a safety day or field day: **10 points per event, 10 points eligible**

| Event | Completion Date | Location |
|-------|-----------------|----------|
|       |                 |          |
|       |                 |          |
|       |                 |          |

- Be a guest speaker on behalf of your local association at another organization's event (not limited to agriculture groups): **5 points per event, No limit**  
*Use extra paper if necessary.*

| Speaker | Completion Date | Organization |
|---------|-----------------|--------------|
|         |                 |              |
|         |                 |              |
|         |                 |              |
|         |                 |              |

- Submit news article to local media outlets pertaining to news about your local association (can include Cow Country News): **2 points per article, No limit**  
*Please submit a copy of the article with this sheet.*

- Cook and serve beef at an event: **5 points per event, 15 points eligible**

| Event | Completion Date | Location |
|-------|-----------------|----------|
|       |                 |          |
|       |                 |          |
|       |                 |          |

- Provide regular communication with members (newsletters, emails): **7 points**  
*Please submit a copy of the communication with this sheet.*

- Have delegate representation at KCA Convention: **10 points**  
*Delegate representation will be determined by KCA staff upon check in and arrival.*

- Provide support to youth programs: **5 points**  
*Support includes but is not limited to scholarships and sponsorships. Please submit proof of support with this sheet.*

- Provide community support: **15 points**  
*Support includes but is not limited to animal shelter assistance and disaster relief. Please submit proof of support with this sheet.*

- Partner with local businesses during events: **5 points**  
*Please submit a list of businesses that your association has partnered with or has provided sponsorship for your association.*

- Partner with other county/affiliate cattlemen's associations: **3 points**  
*Please submit a list of county/affiliate associations that your association has partnered with including the date and location of the event.*